



**HAWAII STATE ETHICS COMMISSION**  
1001 BISHOP STREET, ASB TOWER 970  
P.O. BOX 616, HONOLULU, HAWAII 96809  
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STATE OF HAWAII  
STATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

|   |         |            |                   |
|---|---------|------------|-------------------|
| <b>PART I LOBBYIST</b>  |         |            |                   |
| NAME(Last)  | (First) | (Middle)   | TELEPHONE         |
| Haller  | Linda   | Ann        | 946-2187 ext. 208 |
| MAILING ADDRESS (Street)  |         |            | FAX               |
| 2700 Waialae Avenue   |         |            | 955-6034          |
| (City)  | (State) | (Zip Code) |                   |
| Honolulu  | Hawaii  | 96826      |                   |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) |         |            | TELEPHONE         |
| Hawaiian Humane Society   |         |            | 946-2187          |
| MAILING ADDRESS (Street)  |         |            | FAX               |
| 2700 Waialae Avenue   |         |            | 955-6034          |
| (City)  | (State) | (Zip Code) |                   |
| Honolulu  | Hawaii  | 96826      |                   |

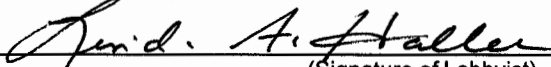
|  |         |                   |
|--|---------|-------------------|
| <b>PART II ORGANIZATION</b>  |         |                   |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)                         |         | TELEPHONE         |
| Hawaiian Humane Society  |         | 946-2187          |
| MAILING ADDRESS (Street)   |         | FAX               |
| 2700 Waialae Avenue  |         | 955-6034          |
| (City)   | (State) | (Zip Code)        |
| Honolulu   | Hawaii  | 96826             |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT |         | TELEPHONE         |
| Felix Young  |         | 946-2187 ext. 201 |
| MAILING ADDRESS (Street)   |         | FAX               |
| 2700 Waialae Avenue  |         | 955-6034          |
| (City)   | (State) | (Zip Code)        |
| Honolulu   | Hawaii  | 96826             |

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

|  |   |  |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> Agriculture                              | Education   | Human Services                                     | Science, Technology & Economic Development                  |
| Communications & Public Utilities  | <input checked="" type="checkbox"/> Government Operations & Finance | Intergovernmental Relations, International Affairs | Tourism & Recreation  |
| Consumer Protection & Commerce   | Hawaiian Affairs  | Labor & Employment                                 | Transportation  |
| Culture, Arts, Historic Preservation   | Health  | Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other: (indicate below) |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | Housing   | Public Safety & Corrections                        | <b><u>Animal related issues</u></b>                         |

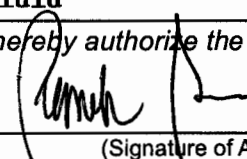
**PART IV CERTIFICATION OF LOBBYIST**

*I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.*

  
(Signature of Lobbyist)

January 28, 2005  
(Date)

**PART V AUTHORIZATION TO LOBBY**

|   |         |  |  |
|---|---------|--|--|
| NAME  |         | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |  |
| Pamela Burns  |         | President and CEO                                  |  |
| NAME OF ORGANIZATION (if applicable)  |         | TELEPHONE  |  |
| Hawaiian Humane Society   |         | 946-2187 ext. 202                                  |  |
| MAILING ADDRESS (Street)  |         | FAX  |  |
| 2700 Waiialae Avenue  |         | 955-6034   |  |
| (City)  | (State) | (Zip Code)   |  |
| Honolulu  | Hawaii  | 96826  |  |
| <i>I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.</i>                               |         |  |  |
| <br>(Signature of Authorizing Officer or Person Represented) |         | <u>January 28, 2005</u><br>(Date)                  |  |